1	RESOLUTION NO
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH GAMETIME IN AN AMOUNT NOT TO
5	EXCEED NINETY THOUSAND DOLLARS (\$90,000.00), FOR THE
6	CONSTRUCTION OF SHADE STRUCTURES AT THE SOUTHWEST
7	COMMUNITY CENTER POOL; AND FOR OTHER PURPOSES.
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9	WHEREAS, the Parks & Recreation Department Staff has identified the need for the installation of
10	shade structures at the Southwest Community Center Pool; and,
11	WHEREAS, Southwest Community Center area residents and center users have requested shade
12	structures and general improvements to the pool deck for many years; and,
13	WHEREAS, the project was quoted utilizing OMNIA Contract Cooperative Purchasing Program, No.
14	2017001134, for a total contract amount of Ninety Thousand Dollars (\$90,000.00), to GameTime for the
15	construction of shade structures at the Southwest Community Center Pool.
16	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
17	OF LITTLE ROCK, ARKANSAS:
18	Section 1. The City Manager is authorized to enter into a contract with GameTime, in an amount not
19	to exceed Ninety Thousand Dollars (\$90,000.00), for the construction of shade structures at the Southwest
20	Community Center Pool.
21	Section 2. Funding is available will American Rescue Plan Act Funds, TREA Community Centers,
22	Account No. 271459-G0601AR45C.
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
24	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adju-
25	dication shall not affect the remaining portions of the resolution which shall remain in full force and effect
26	as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the reso-
27	lution.
28	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
29	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
30	ADOPTED: November 21, 2023
31	ATTEST: APPROVED:
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34	Susan Langley, City Clerk Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // // 16 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // // 26 // 27 28 // 29 // 30 // 31 // 32 // 33 //

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